

包装工程专业 2020 级本科人才培养方案

2000 2011
对 1

1 6 4 7 5 8 1
863

为
主

为

5-10 五

1

2

为

3

4

5

主

五

1 为

2

五

3 /

强 五

4

5

6

强五

7

8

9

五

10

11

12

OBE

| | | | | | |
|---|---|---|---|---|---|
| | | | | | |
| | | - | | / | 0 |
| | C | H | | | |
| - | C | C | H | C | H |
| | H | C | C | C | C |
| / | C | C | | H | |
| 0 | C | C | C | C | H |
| 1 | C | C | | | C |
| 2 | H | H | H | C | C |
| 3 | C | | C | | |
| 4 | | | C | | |
| | H | | C | | |
| | | H | C | H | |
| - | H | H | H | C | C |

C H

C

H

| | | | |
|--|--|--|-----|
| | | | C H |
| | | | C |
| | | | C |
| | | | C |
| | | | C |
| | | | C |

| | | | |
|--|---|---|--------------------------------------|
| | | | C |
| | - | 部 | C C C C C C C C |
| | 部 | 部 | C H C C C C C |
| | / | | C C C C C C C |

| | | | |
|---|-----|---|--|
| | | | |
| | - | | C C C |
| | | | C C C C C C C |
| | - | 背 | C C C C C C C |
| | | 部 | C C C C C H C C |
| / | / | 背 | C |
| 材 | / - | | |
| | 材 | 部 | C C C |

| | | | |
|---|-----|---|------------------|
| | | 背 | C C C |
| 0 | 0 | | C C C |
| | 0 - | | H H C |
| | 0 | | C C |
| 1 | 1 | | C |
| | 1 - | 背 | H H H C |
| 2 | 2 | | H H |
| | 2 - | | C C C |
| 3 | 3 | | C |

| | | | |
|---|-------|--|---|
| | | | C C C C C C C |
| | 3 - | | C C C C C C C |
| | 3 | | C C C H H |
| 4 | 4 | | C |
| | 4 - 背 | | C C C C |
| | 保 | | C H H C |
| 保 | - | | C C C |

| | | | |
|---|----|---|--------------------------------------|
| 背 | | | C C C C |
| | | | C H H |
| | - | | C H |
| - | - | 部 | C C C C C C C C |
| | -- | | C C C C C C |

C H

1 五 /

2

依 171 依 _____ 依

依

| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |